

ISLAMIC DIPLOMACY BY QOLBU

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Abstrak

Keywords: <i>Islamic, Diplomacy, Qolbu, Allah SWT</i>	<i>This article aims to determine the effect of Islamic diplomacy by Qolbu. Using an inductive methodology approach by literature and everyday experience. this article produces the conclusion that Islamic diplomacy can be done by first improving the quality of the heart/qolbu with a holistic tendency with the presence of Allah SWT wherever and whenever.</i>
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Introduction

Speak Islamic diplomacy with the heart Then it will come in contact with the so-called mind power scientific facts the power of the mind a few steps to activate and access the subconscious how we understand and know about our hearts that we have the function of the heart to understand the workings of the heart to recognize the voice of the heart fact the power of the heart exceed the power of the mind and understand the conversation with oneself and explore the deepest intentions from within oneself as someone who wants diplomacy to introduce Islam using the Heart the way is to make the heart and emotions make the trajectory of the mind weakening and hindering.

Next is how we become positive thinkers with actions that improve empowering how we sharpen the ability to hear our conscience as a diplomatic person using it as Islamic diplomacy.

Alpiyanto (2013: 24), said that the term heart (non-physical heart, feeling, love) comes from the terminology in English, while Qolbu comes from the Arabic terminology, while the heart from the Indonesian terminology. Although the terminology qolbi cannot be matched with terminology in English or in Indonesian. However, what we are discussing here is a substantive issue, namely how to recognize language or conscience and practice it in our lives.

Erbe Sentanu (2007), said that a Personal Transformation Coach and Corporate Soul Consultant in many large companies, in the past, Sumerian Assyrian experts thought that humans think and have feelings by using the liver. But this is denied by Aristotle who thinks that to think and feel humans use the heart.

Ary Ginanjar Agustian (2005) in the preface in his book entitled *The Secret of Success in Building Emotional and Spiritual Intelligence ESQ: Emotional Spiritual Quotient based on 6 Pillars of Faith and 5 Pillars of Islam* said that from various research results it has been proven that emotional intelligence has a far more important role than intellectual intelligence (IQ). Brain intelligence is only a minimum requirement for achieving emotional intelligence success that actually leads someone to the peak of achievement, not IQ. Proven many people who have high intellectual intelligence but slumped in the midst of competition. Conversely many who have mediocre intellectual intelligence actually become successful stars of performance, successful entrepreneurs, and leaders in various groups. But often the inner emptiness appears on the sidelines of the peak of achievement. After the achievement has been trampled on, after all material satisfaction has been achieved, after the money from the efforts of his efforts have been in the grip, he sank into a mental emptiness that He no longer knew where he should go, for what purpose he was doing, to almost enslaved money and time without knowing and understanding where to stand. This is where it is necessary to have dialogue or diplomacy with Qolbu, make peace with Qolbu, invite together Qolbu to return to his nature, which is towards the ultimate good. After Qolbu is repaired, we will get what is called inner calm. There will be much that can be done if peace, peace have been obtained, then all acts of kindness can be done by example.

Toto Tasmara (2001: 45-46) states that Qolbu is a conscience that receives an abundance of the light of divine truth, namely the spirit. As since in the realm of the spirit, we have witnessed the truth, as the word of Allah SWT in the Qur'an Al-A'raaf (7) : 172 which reads "And (remember) when thy Lord brought forth from the Children of Adam, from their reins, their seed, and made them testify of themselves, (saying): Am I not your Lord? They said: Yea, verily. We testify. (That was) lest ye should say at the Day of Resurrection: Lo! of this we were unaware". Understanding Qolbu (form *masdar*) of Qolaba means changing, alternating, inconsistent, changing '. Basically, qolbu is a place in the vehicle of the human soul which is the central point or the beginning of all the beginnings that move human actions which tend to good and bad. Qolbu is also a *saghafa* or expanse that receives conscience originating from the spirit and is often referred to as a conscience (which is light) which illuminates or gives direction to humans to act and behave based on their beliefs or principles.

Power Qolbu (heart) that allows a person to be moral, feel the beauty, delicacy of faith, and the presence of God. From this power comes intuition and the sixth sense. Development of the potential power of the heart (qolbu) right through proper education, can

lead a person to have faith and true piety as a reflection of a healthy heart and blessed by Allah SWT (Alpiyanto, etc; 2013: 43).

Humans as the bearer of the Minutes

As we all know that we as humans are the bearers of the message in carrying out life in this world. At least there are some propositions that 'encourage' us as the bearers of the treatise, among others;

QS. Ali Imron (3) : 104

“And there may spring from you a nation who invite to goodness, and enjoin right conduct and forbid indecency. Such are they who are successful”

QS. Ali Imron (3) : 110

“Ye are the best community that hath been raised up for mankind. Ye enjoin right conduct and forbid indecency; and ye believe in Allah. And if the People of the Scripture had believed it had been better for them. Some of them are believers; but most of them are evil-livers”

QS. At-Taubah (9) : 122

“And the believers should not all go out to fight. Of every troop of them, a party only should go forth, that they (who are left behind) may gain sound knowledge in religion, and that they may warn their folk when they return to them, so that they may beware”

QS. Yusuf (12) : 108

“Say: This is my Way: I call on Allah with sure knowledge. I and whosoever followeth me – Glory be to Allah! – and I am not of the idolaters”

QS. An-Nahl (16) : 125

“Call unto the way of thy Lord with wisdom and fair exhortation, and reason with them in the better way. Lo! thy Lord is Best Aware of him who strayeth from His way, and He is Best Aware of those who go aright”

QS. Al-Hajj (22) : 49

“Say: O mankind! I am only a plain warner unto you”

QS. Fushilat (41) : 33

“And who is better in speech than him who prayeth unto his Lord and doeth right, and saith: Lo! I am of those who are muslims (surrender unto Him)”

Qolbu in the Al-Qur'an

There are at least two functions of Qolbu in the Qur'an, namely Qolbu for thinking and Qolbu to feel and appreciate.

Qolbu for thinking

Some of the words of Allah SWT in the Qur'an regarding Qolbu to think include;

QS. Al-An'aam (6) : 125

“And whomsoever it is Allah’s will to guide, He expandeth his bosom unto the Surrender, and whomsoever it is His Will to send astray, He maketh his bosom close and narrow as if he were engaged in sheer ascent. Thus Allah layeth ignominy upon those who believe not”

QS. Al-A'raff (7) : 100

“Is it not an indication to those who inherit the land after its people (who thus reaped the consequence of evil-doing) that, if We will, We can smite them for their sins and print upon their hearts so that they hear not?”

QS. Al-A'raff (7) : 179

“Already have We urged unto hell many of the jinn and humankind, having hearts wherewith they understand not, and having eyes wherewith they see not, and having ears wherewith they hear not. These are as the cattle – nay, but they are worse! These are the neglectful”

QS. At-Taubah (9) : 93

“The road (of blame) is only against those who ask for leave of thee (to stay at home) when they are rich. They are content to be with the useless. Allah hath sealed their hearts so that they know not”

QS. Al-Hajj (22) : 46

“Have they not travelled in the land, and have they hearts wherewith to feel and ears wherewith to hear? For indeed it is not the eyes that grow blind, but it is the hearts, which are within the bosoms, that grow blind”

QS. Muhammad (47) : 24

“Will they then not meditate on the Qur'an, or are there locks on the hearts”

Qolbu to feel and appreciate

Some of the words of Allah SWT in the Qur'an regarding Qolbu to feel and appreciate include;

QS. Al-Anfaal (8) : 2

“They only are the (true) believers whose hearts feel fear when Allah is mentioned, and when His revelations are recited unto them they increase their faith, and who trust in their Lord”

QS. Al-Fajr (89) : 27-30

“thou soul at peace!. Return unto thy Lord, content in His good pleasure!. Enter thou among My bondmen!”

QS. Qaaf (50) : 16

“We verily created man and We know what his soul whispereth to him, and We are nearer to him than his jugular vein”

Every one of us who has a strong faith in Allah SWT then his Qolbu will be attached to Allah and will feel a sensitive sensitivity to remain consistent in his nature. So that the person will be easy to do diplomacy towards anyone, anytime and anywhere to encourage goodness.

Spiritual intelligence is needed to cleanse Qolbu. Cleansing qolbu can be done by first communicating within oneself with the intention of mastering qolbu so that it can be brought towards goodness. How can we say diplomacy or communicate to other parties outside of ourselves if within ourselves we cannot yet communicate.

Conclusions

According to Sumarkan and Tutik Quarterly Point, the root word qolaba in Al-Qurr'an is 168. 36 words are verbs and 132 are nouns. While the word "reason", in the Qur'an there are only 48 words with the same meaning. If we are able to diplomate or communicate and dialogue with qolbu, then in essence we have dialogue with the universe that leads to the Creator of the universe. There will be no longer any debate about Islam, because in fact Islam is not to be debated but to be carried out and carried out in everyday life from when we wake up to go back to sleep.

Let's look at it as mentioned in QS. Al-Ankabuut (29): 69, Allah SWT said “As for those who strive in Us, We surely guide them to Our paths, and lo! Allah is with the good”. Doing acts of kindness is the act of qolbu and will certainly affect all the sequences in life let alone just diplomacy in Islam. Because actually diplomacy requires action, and action will only exist if it has been moved by Qolbu with the permission of Allah SWT. Allah SWT said “And say (unto them): Act! Allah will behold your actions, and (so will) His messenger and

the believers, and ye will be brought back to the Knower of the Invisible and the Visible, and He will tell you what ye used to do” (QS At-Taubah (9) : 105. Rest assured at QS. Ar-Rahman (55); 60., Allah SWT said “Is the reward of goodness aught save goodness”. Diplomacy with our own Qolbu, then diplomacy outside ourselves, especially in strengthening Islamic diplomacy for people throughout the world. So it will be created rahmatan lil alaamin. Aamiin.

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